

## Democratic Services

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23 September 2016

### SUMMONS TO ATTEND

**MEETING:** UPLANDS AREA PLANNING SUB-COMMITTEE

**PLACE:** COMMITTEE ROOM 1, COUNCIL OFFICES, WOODGREEN, WITNEY

**DATE:** MONDAY 3 OCTOBER 2016

**TIME:** **3.00 PM** (Officers will be in attendance to discuss applications with Members of the Sub-Committee from 2:30 pm)

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#### Members of the Sub-Committee

Councillors: J Haine (Chairman), D A Cotterill (Vice-Chairman), A C Beaney, R J M Bishop, N G Colston, C Cottrell-Dormer, A M Graham, T N Owen, Dr E M E Poskitt, A H K Postan, G Saul and T B Simcox

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#### RECORDING OF MEETINGS

The law allows the council's public meetings to be recorded, which includes filming as well as audio-recording. Photography is also permitted.

As a matter of courtesy, if you intend to record any part of the proceedings please let the Committee Officer know before the start of the meeting.

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### A G E N D A

1. **Minutes of the meeting held on 5 September 2016 (copy attached)**
2. **Apologies for Absence and Temporary Appointments**
3. **Declarations of Interest**

To receive any declarations of interest from Councillors relating to items to be considered at the meeting, in accordance with the provisions of the Council's Local Code of Conduct, and any from Officers.

**4. Applications for Development (Report of the Head of Planning and Strategic Housing – schedule attached)**

Purpose:

To consider applications for development, details of which are set out in the attached schedule.

Recommendation:

That the applications be determined in accordance with the recommendations of the Head of Planning and Strategic Housing.

**5. List of applications determined under Delegated Powers (Report of the Head of Planning and Strategic Housing – copy of schedule attached)**

Purpose:

To inform the Sub-Committee of the applications determined under delegated powers.

Recommendation:

That the report be noted.

**6. Formation of unauthorised lake, land east of The Drive, Enstone (Report of the Head of Planning and Strategic Housing – copy of schedule attached)**

Purpose:

To enable Members to consider whether it is expedient to authorise enforcement action to reinstate the land to its former condition.

Recommendation:

That Members resolve to take no formal action in relation to the development.



Frank Wilson  
Strategic Director

This agenda is being dealt with by Paul Cracknell - Tel: (01993) 861523  
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